

# IMPORTANT NOTES

Accommodation space in school is limited and whilst every attempt to cater for everyone's wishes will be made the final accommodation plan will be produced so that the risk of turning people away is minimised. Please understand we are making use of school rooms, that all the accommodation involves at least one flight of stairs and some of it is a fair walk from centre library.

There are a very small number of large rooms available so if you are booking in a group of four or more people please indicate in the space below those that you wish to be together.

Please indicate on the form any people requesting single rooms. If we have a busy gathering and space is limited then those people who have not paid the single room supplement might find themselves sharing with contemporaries.

If you have contemporaries or friends with whom you wish to share please indicate below.

If you wish to camp or bring a caravan please contact John Golding directly.

If you wish to attend but do not wish to stay in school and require accommodation then please contact the local tourist information office (0845 601 8353).

## CHECK LIST

1. Have you included full details for each person in your booking?
2. Given details of accommodation requested?
3. Enclosed your cheque, made payable to A.O.S.A. (less discount if applicable)?
4. Have you made your Saturday evening meal choices below?

## FURTHER REQUESTS

Please use this space to detail any special requests regarding your stay and we will do our best to accommodate your wishes. Please PRINT IN BLOCK CAPITALS and if necessary continue on separate sheet.

PLEASE TICK YOUR CHOICES FOR SATURDAY EVENING MEAL (see accompanying letter for full menu items)

- STARTER  Chicken Parfait  Melon
- MAIN  Lamb Shank  Salmon En Crouete
- Vegetarian

PLEASE SEND COMPLETED FORM AND PAYMENT

(make cheques payable to A.O.S.A.) TO:-  
JOHN GOLDING, 10 BRADGATE ROAD, LOUGHBOROUGH,  
LEICESTERSHIRE LE11 3PG

FOR ENQUIRIES

John Golding TEL: (01509) 262402 / 07970 769047 john.golding@aosa.org.uk  
Sal Wright TEL: (023) 80602225 / 07825 704074 aosaeaster@yahoo.org.uk

*Our aim is to make sure that all our visitors enjoy their weekend but please remember that it is your responsibility to keep yourself, your children, guests and property safe at all times. Neither AOSA nor Ackworth School can accept any such responsibility.*



# EASTER AT ACKWORTH

FRIDAY 22nd APRIL TO  
TUESDAY 26th APRIL

# 2011

<http://www.aosa.org.uk>



For a copy of the Easter 2011 Programme, please send a SAE to Sal Wright, 5 Bracken Crescent, Bishopstoke, Hants. SO50 8ND or email aosaeaster@yahoo.co.uk



# EASTER AT ACKWORTH 2011

FRIDAY 22nd APRIL TO  
TUESDAY 26th APRIL

## FULL WEEKENDS

## PART WEEKENDS

## MEALS

## TOTALS

| NAMES OF VISITORS   | Age(s) | Accommodation code | Cost £ |
|---|--------|--------------------|--------|
| Friday Lunch <input type="checkbox"/> Tuesday Breakfast <input type="checkbox"/> Vegetarian <input type="checkbox"/> <i>please tick box if required</i> |        |                    |        |
| Friday Lunch <input type="checkbox"/> Tuesday Breakfast <input type="checkbox"/> Vegetarian <input type="checkbox"/> <i>please tick box if required</i> |        |                    |        |
| Friday Lunch <input type="checkbox"/> Tuesday Breakfast <input type="checkbox"/> Vegetarian <input type="checkbox"/> <i>please tick box if required</i> |        |                    |        |
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| Friday Lunch <input type="checkbox"/> Tuesday Breakfast <input type="checkbox"/> Vegetarian <input type="checkbox"/> <i>please tick box if required</i> |        |                    |        |

| NAMES OF VISITORS | Age(s) | Accommodation code |
|-------------------|--------|--------------------|
|                   |        |                    |
|                   |        |                    |
|                   |        |                    |
|                   |        |                    |
|                   |        |                    |
|                   |        |                    |
|                   |        |                    |
|                   |        |                    |
|                   |        |                    |

| FRIDAY |              |     | SATURDAY |              |     | SUNDAY |              |     | MONDAY |              |     | COST £ |
|--------|--------------|-----|----------|--------------|-----|--------|--------------|-----|--------|--------------|-----|--------|
| Lunch  | evening meal | B&B | Lunch    | evening meal | B&B | Lunch  | evening meal | B&B | Lunch  | evening meal | B&B |        |
|        |              |     |          |              |     |        |              |     |        |              |     |        |
|        |              |     |          |              |     |        |              |     |        |              |     |        |
|        |              |     |          |              |     |        |              |     |        |              |     |        |
|        |              |     |          |              |     |        |              |     |        |              |     |        |
|        |              |     |          |              |     |        |              |     |        |              |     |        |
|        |              |     |          |              |     |        |              |     |        |              |     |        |
|        |              |     |          |              |     |        |              |     |        |              |     |        |
|        |              |     |          |              |     |        |              |     |        |              |     |        |

| ACCOMMODATION CODES  |                     |         |
|--|---------------------|---------|
| <i>please write two letter code and cost in last two columns above</i> |                     |         |
| ADULT (18+ unless student)   | USE CODE <b>AF</b>  | £210.00 |
| STUDENT  | USE CODE <b>SF</b>  | £100.00 |
| CHILD (13 to 18)   | USE CODE <b>YF</b>  | £87.50  |
| CHILD (6 to 12)  | USE CODE <b>CF</b>  | £70.00  |
| CHILD (3 to 5)   | USE CODE <b>BF</b>  | £53.00  |
| CHILD UNDER 3 YEARS  | USE CODE <b>UF</b>  | FREE    |
| SINGLE ROOM SUPPLEMENT   | USE CODE <b>SRF</b> | £30.00  |

| ACCOMMODATION CODES  |                     | Cost of bed & breakfast (per day) |
|--|---------------------|-----------------------------------|
| <i>please write two letter code and cost in last two columns above</i> |                     |                                   |
| ADULT (18+ unless student)   | USE CODE <b>AP</b>  | £47.00                            |
| STUDENT  | USE CODE <b>SP</b>  | £22.50                            |
| CHILD (13 to 18)   | USE CODE <b>YP</b>  | £19.50                            |
| CHILD (6 to 12)  | USE CODE <b>CP</b>  | £15.50                            |
| CHILD (3 to 5)   | USE CODE <b>BP</b>  | £11.00                            |
| CHILD UNDER 3 YEARS  | USE CODE <b>UP</b>  | FREE                              |
| SINGLE ROOM SUPPLEMENT   | USE CODE <b>SRP</b> | £10.00                            |

| Cost of each meal |              |
|-------------------|--------------|
| Residents         | Non Resident |
| £12.00            | £14.00       |
| £10.00            | £12.00       |
| £8.00             | £10.00       |
| £6.00             | £8.00        |
| £5.00             | £6.00        |
| FREE              | FREE         |

TOTAL OF PART WEEKENDS AND MEALS (PAGE 2 & 3)

TOTAL OF FULL WEEKENDS (FROM PAGE 1)

MINUS 5% DISCOUNT FOR EARLY BOOKING  
*John Golding must receive payment by 21st March 2011, to qualify for this discount.*

TOTAL AMOUNT ENCLOSED  
*Please make cheque payable to A.O.S.A.*

*If you require a receipt please enclose an S.A.E. marked receipt.*



PLEASE SEND COMPLETED FORM AND PAYMENT TO:-  
**John Golding: 10 Bradgate Road, Loughborough, Leicestershire, LE11 3PG**  
FOR ENQUIRIES  
John Golding TEL: (01509) 262402 / 07970 769047 john.golding@aosa.org.uk  
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**FULL WEEKENDS COST SUB TOTAL**  
*Please add up all totals in the cost column above and transfer to box 'FW' on page 3*



*please transfer above total to page 3*

For bookings for anyone attending for a part weekend who requires meals and are not staying in school please use the Non-Residents meal prices stated on page 3 otherwise use the residents meal prices.

Contact address of person making booking - Please PRINT IN BLOCK CAPITALS

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_